



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Carstensen Matt**

Country or State Code: 1993 - Canford Magna Bowmen

**3A**

CD AA

| 1-20yd       | 1  | 2  | 3 | Sum        | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|---|------------|------------|------------|-----------|-----------|
| 1            | 10 | 9  | 9 | 28         | 28         | 28         | 3         | 1         |
| 2            | 9  | 9  | 9 | 27         | 55         | 55         | 3         |           |
| 3            | 10 | 10 | 9 | 29         | 84         | 84         | 3         | 2         |
| 4            | 10 | 9  | 9 | 28         | 112        | 112        | 3         | 1         |
| 5            | 10 | 9  | 9 | 28         | 140        | 140        | 3         | 1         |
| 6            | 10 | 9  | 9 | 28         | 168        | 168        | 3         | 1         |
| 7            | 9  | 9  | 9 | 27         | 195        | 195        | 3         |           |
| 8            | 10 | 9  | 9 | 28         | 223        | 223        | 3         | 1         |
| 9            | 10 | 9  | 9 | 28         | 251        | 251        | 3         | 1         |
| 10           | 10 | 10 | 9 | 29         | 280        | 280        | 3         | 2         |
| <b>Total</b> |    |    |   | <b>280</b> | <b>280</b> | <b>280</b> | <b>30</b> | <b>10</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Carstensen Matt**

Country or State Code: 1993 - Canford Magna Bowmen

**3A**

Total  
280

CD AA

| 2-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 9  | 9  | 9  | 27         | 27         | 307        | 3         |           |
| 2            | 9  | 9  | 9  | 27         | 54         | 334        | 3         |           |
| 3            | 10 | 10 | 9  | 29         | 83         | 363        | 3         | 2         |
| 4            | 10 | 9  | 9  | 28         | 111        | 391        | 3         | 1         |
| 5            | 10 | 9  | 9  | 28         | 139        | 419        | 3         | 1         |
| 6            | 10 | 10 | 9  | 29         | 168        | 448        | 3         | 2         |
| 7            | 10 | 10 | 10 | 30         | 198        | 478        | 3         | 3         |
| 8            | 10 | 10 | 9  | 29         | 227        | 507        | 3         | 2         |
| 9            | 10 | 10 | 9  | 29         | 256        | 536        | 3         | 2         |
| 10           | 10 | 9  | 9  | 28         | 284        | 564        | 3         | 1         |
| <b>Total</b> |    |    |    | <b>284</b> | <b>564</b> | <b>564</b> | <b>30</b> | <b>14</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Cousins David**

Country or State Code: 1255 - Lizard Peninsula Bowmen

**4A**

**CD AA**

| 1-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 10 | 10 | 9  | 29         | 29         | 29         | 3         | 2         |
| 2            | 10 | 10 | 9  | 29         | 58         | 58         | 3         | 2         |
| 3            | 9  | 9  | 9  | 27         | 85         | 85         | 3         |           |
| 4            | 10 | 10 | 10 | 30         | 115        | 115        | 3         | 3         |
| 5            | 10 | 10 | 9  | 29         | 144        | 144        | 3         | 2         |
| 6            | 10 | 10 | 10 | 30         | 174        | 174        | 3         | 3         |
| 7            | 10 | 10 | 9  | 29         | 203        | 203        | 3         | 2         |
| 8            | 10 | 10 | 10 | 30         | 233        | 233        | 3         | 3         |
| 9            | 10 | 10 | 9  | 29         | 262        | 262        | 3         | 2         |
| 10           | 10 | 10 | 10 | 30         | 292        | 292        | 3         | 3         |
| <b>Total</b> |    |    |    | <b>292</b> | <b>292</b> | <b>292</b> | <b>30</b> | <b>22</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Cousins David**

Country or State Code: 1255 - Lizard Peninsula Bowmen

**4A**

**Total**  
**292**

**CD AA**

| 2-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 10 | 10 | 9  | 29         | 29         | 321        | 3         | 2         |
| 2            | 10 | 10 | 9  | 29         | 58         | 350        | 3         | 2         |
| 3            | 10 | 10 | 9  | 29         | 87         | 379        | 3         | 2         |
| 4            | 10 | 10 | 10 | 30         | 117        | 409        | 3         | 3         |
| 5            | 10 | 10 | 9  | 29         | 146        | 438        | 3         | 2         |
| 6            | 10 | 10 | 9  | 29         | 175        | 467        | 3         | 2         |
| 7            | 10 | 10 | 10 | 30         | 205        | 497        | 3         | 3         |
| 8            | 10 | 10 | 10 | 30         | 235        | 527        | 3         | 3         |
| 9            | 10 | 10 | 10 | 30         | 265        | 557        | 3         | 3         |
| 10           | 10 | 10 | 10 | 30         | 295        | 587        | 3         | 3         |
| <b>Total</b> |    |    |    | <b>295</b> | <b>587</b> | <b>587</b> | <b>30</b> | <b>25</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Carstensen Metz**

Country or State Code: 1993 - Canford Magna Bowmen

**6A**

AF AA

| 1-20yd       | 1  | 2 | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|---|---|------------|------------|------------|-----------|----------|
| 1            | 10 | 9 | 9 | 28         | 28         | 28         | 3         | 1        |
| 2            | 6  | 5 | 4 | 15         | 43         | 43         | 3         |          |
| 3            | 9  | 9 | 8 | 26         | 69         | 69         | 3         |          |
| 4            | 6  | 5 | 2 | 13         | 82         | 82         | 3         |          |
| 5            | 9  | 7 | 6 | 22         | 104        | 104        | 3         |          |
| 6            | 5  | 5 | 4 | 14         | 118        | 118        | 3         |          |
| 7            | 9  | 9 | 8 | 26         | 144        | 144        | 3         |          |
| 8            | 8  | 6 | 3 | 17         | 161        | 161        | 3         |          |
| 9            | 9  | 9 | 8 | 26         | 187        | 187        | 3         |          |
| 10           | 8  | 8 | 6 | 22         | 209        | 209        | 3         |          |
| <b>Total</b> |    |   |   | <b>209</b> | <b>209</b> | <b>209</b> | <b>30</b> | <b>1</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Carstensen Metz**

Country or State Code: 1993 - Canford Magna Bowmen

**6A**

| 2-20yd       | 1  | 2  | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|----|---|------------|------------|------------|-----------|----------|
|              |    |    |   |            |            | 209        |           |          |
| 1            | 8  | 8  | 8 | 24         | 24         | 233        | 3         |          |
| 2            | 8  | 4  | 2 | 14         | 38         | 247        | 3         |          |
| 3            | 10 | 9  | 9 | 28         | 66         | 275        | 3         | 1        |
| 4            | 8  | 8  | 3 | 19         | 85         | 294        | 3         |          |
| 5            | 9  | 9  | 9 | 27         | 112        | 321        | 3         |          |
| 6            | 9  | 7  | 3 | 19         | 131        | 340        | 3         |          |
| 7            | 10 | 9  | 8 | 27         | 158        | 367        | 3         | 1        |
| 8            | 7  | 4  | 3 | 14         | 172        | 381        | 3         |          |
| 9            | 10 | 10 | 9 | 29         | 201        | 410        | 3         | 2        |
| 10           | 9  | 8  | 7 | 24         | 225        | 434        | 3         |          |
| <b>Total</b> |    |    |   | <b>225</b> | <b>225</b> | <b>434</b> | <b>30</b> | <b>4</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **King Alan**

Country or State Code: 1993 - Canford Magna Bowmen

**7A**

AF AA

| 1-20yd       | 1  | 2 | 3 | Sum        | Tot.       | Total      | Hits      | Golds    |
|--------------|----|---|---|------------|------------|------------|-----------|----------|
| 1            | 10 | 9 | 9 | 28         | 28         | 28         | 3         | 1        |
| 2            | 8  | 5 | 3 | 16         | 44         | 44         | 3         |          |
| 3            | 10 | 9 | 8 | 27         | 71         | 71         | 3         | 1        |
| 4            | 8  | 2 | 2 | 12         | 83         | 83         | 3         |          |
| 5            | 10 | 9 | 7 | 26         | 109        | 109        | 3         | 1        |
| 6            | 7  | 4 | 3 | 14         | 123        | 123        | 3         |          |
| 7            | 10 | 9 | 9 | 28         | 151        | 151        | 3         | 1        |
| 8            | 8  | 7 | 7 | 22         | 173        | 173        | 3         |          |
| 9            | 9  | 9 | 7 | 25         | 198        | 198        | 3         |          |
| 10           | 6  | 5 | 4 | 15         | 213        | 213        | 3         |          |
| <b>Total</b> |    |   |   | <b>213</b> | <b>213</b> | <b>213</b> | <b>30</b> | <b>4</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **King Alan**

Country or State Code: 1993 - Canford Magna Bowmen

**7A**

Total

213

AF AA

| 2-20yd       | 1  | 2  | 3 | Sum        | Tot.       | Total      | Hits      | Golds    |
|--------------|----|----|---|------------|------------|------------|-----------|----------|
| 1            | 8  | 8  | 6 | 22         | 22         | 235        | 3         |          |
| 2            | 7  | 5  | 4 | 16         | 38         | 251        | 3         |          |
| 3            | 10 | 10 | 7 | 27         | 65         | 278        | 3         | 2        |
| 4            | 6  | 5  | 3 | 14         | 79         | 292        | 3         |          |
| 5            | 9  | 8  | 3 | 20         | 99         | 312        | 3         |          |
| 6            | 7  | 6  | 6 | 19         | 118        | 331        | 3         |          |
| 7            | 10 | 10 | 9 | 29         | 147        | 360        | 3         | 2        |
| 8            | 6  | 3  | 1 | 10         | 157        | 370        | 3         |          |
| 9            | 9  | 7  | 5 | 21         | 178        | 391        | 3         |          |
| 10           | 5  | 4  | 4 | 13         | 191        | 404        | 3         |          |
| <b>Total</b> |    |    |   | <b>191</b> | <b>191</b> | <b>404</b> | <b>30</b> | <b>4</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Barrow Phil**

Country or State Code: 1993 - Canford Magna Bowmen

**8A**

AF AA

| 1-20yd | 1  | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|---|---|-----|------|-------|------|------|
| 1      | 9  | 9 | 8 | 26  | 26   | 26    | 3    |      |
| 2      | 8  | 7 | 6 | 21  | 47   | 47    | 3    |      |
| 3      | 9  | 8 | 7 | 24  | 71   | 71    | 3    |      |
| 4      | 7  | 7 | 5 | 19  | 90   | 90    | 3    |      |
| 5      | 8  | 8 | 7 | 23  | 113  | 113   | 3    |      |
| 6      | 6  | 6 | 6 | 18  | 131  | 131   | 3    |      |
| 7      | 9  | 8 | 8 | 25  | 156  | 156   | 3    |      |
| 8      | 8  | 6 | 3 | 17  | 173  | 173   | 3    |      |
| 9      | 10 | 9 | 8 | 27  | 200  | 200   | 3    | 1    |
| 10     | 8  | 5 | 4 | 17  | 217  | 217   | 3    |      |
| Total  |    |   |   |     | 217  | 217   | 30   | 1    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Barrow Phil**

Country or State Code: 1993 - Canford Magna Bowmen

**8A**

| 2-20yd | 1  | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|---|---|-----|------|-------|------|------|
|        |    |   |   |     |      | 217   |      |      |
| 1      | 10 | 9 | 8 | 27  | 27   | 244   | 3    | 1    |
| 2      | 7  | 6 | 5 | 18  | 45   | 262   | 3    |      |
| 3      | 10 | 8 | 8 | 26  | 71   | 288   | 3    | 1    |
| 4      | 7  | 7 | 6 | 20  | 91   | 308   | 3    |      |
| 5      | 10 | 8 | 8 | 26  | 117  | 334   | 3    | 1    |
| 6      | 7  | 7 | 6 | 20  | 137  | 354   | 3    |      |
| 7      | 10 | 8 | 8 | 26  | 163  | 380   | 3    | 1    |
| 8      | 7  | 7 | 5 | 19  | 182  | 399   | 3    |      |
| 9      | 9  | 8 | 8 | 25  | 207  | 424   | 3    |      |
| 10     | 7  | 7 | 6 | 20  | 227  | 444   | 3    |      |
| Total  |    |   |   |     | 227  | 444   | 30   | 4    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Miles Min**

Country or State Code: 1993 - Canford Magna Bowmen

**10A**

**BB AA**

| 1-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|----|----|------------|------------|------------|-----------|----------|
| 1            | 9  | 9  | 7  | 25         | 25         | 25         | 3         |          |
| 2            | 7  | 6  | 6  | 19         | 44         | 44         | 3         |          |
| 3            | 9  | 8  | 8  | 25         | 69         | 69         | 3         |          |
| 4            | 8  | 6  | 6  | 20         | 89         | 89         | 3         |          |
| 5            | 9  | 8  | 8  | 25         | 114        | 114        | 3         |          |
| 6            | 7  | 7  | 3  | 17         | 131        | 131        | 3         |          |
| 7            | 10 | 10 | 10 | 30         | 161        | 161        | 3         | 3        |
| 8            | 9  | 8  | 6  | 23         | 184        | 184        | 3         |          |
| 9            | 10 | 10 | 8  | 28         | 212        | 212        | 3         | 2        |
| 10           | 8  | 7  | 7  | 22         | 234        | 234        | 3         |          |
| <b>Total</b> |    |    |    | <b>234</b> | <b>234</b> | <b>234</b> | <b>30</b> | <b>5</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Miles Min**

Country or State Code: 1993 - Canford Magna Bowmen

**10A**

**Total**  
**234**

**BB AA**

| 2-20yd       | 1  | 2  | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|----|---|------------|------------|------------|-----------|----------|
| 1            | 10 | 10 | 8 | 28         | 28         | 262        | 3         | 2        |
| 2            | 7  | 6  | 6 | 19         | 47         | 281        | 3         |          |
| 3            | 10 | 8  | 8 | 26         | 73         | 307        | 3         | 1        |
| 4            | 7  | 6  | 4 | 17         | 90         | 324        | 3         |          |
| 5            | 9  | 7  | 7 | 23         | 113        | 347        | 3         |          |
| 6            | 7  | 7  | 7 | 21         | 134        | 368        | 3         |          |
| 7            | 10 | 9  | 8 | 27         | 161        | 395        | 3         | 1        |
| 8            | 7  | 6  | 5 | 18         | 179        | 413        | 3         |          |
| 9            | 10 | 9  | 8 | 27         | 206        | 440        | 3         | 1        |
| 10           | 7  | 7  | 6 | 20         | 226        | 460        | 3         |          |
| <b>Total</b> |    |    |   | <b>226</b> | <b>226</b> | <b>460</b> | <b>30</b> | <b>5</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Miller Jason**

Country or State Code: 1993 - Canford Magna Bowmen

# 12A

LB AA

| 1-20yd | 1  | 2  | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|----|---|-----|------|-------|------|------|
| 1      | 9  | 8  | 8 | 25  | 25   | 25    | 3    |      |
| 2      | 8  | 7  | 6 | 21  | 46   | 46    | 3    |      |
| 3      | 8  | 8  | 8 | 24  | 70   | 70    | 3    |      |
| 4      | 8  | 6  | 5 | 19  | 89   | 89    | 3    |      |
| 5      | 9  | 9  | 8 | 26  | 115  | 115   | 3    |      |
| 6      | 7  | 6  | 2 | 15  | 130  | 130   | 3    |      |
| 7      | 10 | 10 | 9 | 29  | 159  | 159   | 3    | 2    |
| 8      | 7  | 7  | 7 | 21  | 180  | 180   | 3    |      |
| 9      | 9  | 8  | 8 | 25  | 205  | 205   | 3    |      |
| 10     | 8  | 7  | 5 | 20  | 225  | 225   | 3    |      |
| Total  |    |    |   |     | 225  | 225   | 30   | 2    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Miller Jason**

Country or State Code: 1993 - Canford Magna Bowmen

# 12A

Total  
225

LB AA

| 2-20yd | 1  | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|---|---|-----|------|-------|------|------|
| 1      | 10 | 9 | 8 | 27  | 27   | 252   | 3    | 1    |
| 2      | 8  | 7 | 5 | 20  | 47   | 272   | 3    |      |
| 3      | 9  | 9 | 8 | 26  | 73   | 298   | 3    |      |
| 4      | 8  | 6 | 5 | 19  | 92   | 317   | 3    |      |
| 5      | 10 | 9 | 8 | 27  | 119  | 344   | 3    | 1    |
| 6      | 7  | 6 | 5 | 18  | 137  | 362   | 3    |      |
| 7      | 9  | 9 | 9 | 27  | 164  | 389   | 3    |      |
| 8      | 8  | 7 | 5 | 20  | 184  | 409   | 3    |      |
| 9      | 10 | 9 | 8 | 27  | 211  | 436   | 3    | 1    |
| 10     | 8  | 7 | 5 | 20  | 231  | 456   | 3    |      |
| Total  |    |   |   |     | 231  | 456   | 30   | 3    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **White Ron**

Country or State Code: 1993 - Canford Magna Bowmen

**13A**

LB AA

| 1-20yd | 1 | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|---|---|---|-----|------|-------|------|------|
| 1      | 7 | 5 | 4 | 16  | 16   | 16    | 3    |      |
| 2      | 4 | 3 | M | 7   | 23   | 23    | 2    |      |
| 3      | 9 | 9 | 6 | 24  | 47   | 47    | 3    |      |
| 4      | 5 | 3 | 3 | 11  | 58   | 58    | 3    |      |
| 5      | 9 | 8 | 7 | 24  | 82   | 82    | 3    |      |
| 6      | 5 | 5 | 6 | 16  | 98   | 98    | 3    |      |
| 7      | 9 | 8 | 5 | 22  | 120  | 120   | 3    |      |
| 8      | 3 | 2 | M | 5   | 125  | 125   | 2    |      |
| 9      | 7 | 4 | 3 | 14  | 139  | 139   | 3    |      |
| 10     | 1 | 1 | M | 2   | 141  | 141   | 2    |      |
| Total  |   |   |   |     | 141  | 141   | 27   | 0    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **White Ron**

Country or State Code: 1993 - Canford Magna Bowmen

**13A**

Total  
141

LB AA

| 2-20yd | 1  | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|---|---|-----|------|-------|------|------|
| 1      | 9  | 6 | 5 | 20  | 20   | 161   | 3    |      |
| 2      | 5  | 2 | M | 7   | 27   | 168   | 2    |      |
| 3      | 9  | 8 | 4 | 21  | 48   | 189   | 3    |      |
| 4      | 5  | 2 | M | 7   | 55   | 196   | 2    |      |
| 5      | 9  | 7 | 7 | 23  | 78   | 219   | 3    |      |
| 6      | 7  | 7 | 6 | 20  | 98   | 239   | 3    |      |
| 7      | 9  | 7 | 5 | 21  | 119  | 260   | 3    |      |
| 8      | 4  | 3 | 1 | 8   | 127  | 268   | 3    |      |
| 9      | 10 | 8 | 7 | 25  | 152  | 293   | 3    | 1    |
| 10     | 5  | 5 | 3 | 13  | 165  | 306   | 3    |      |
| Total  |    |   |   |     | 165  | 306   | 28   | 1    |





# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Joynes Bob**

Country or State Code: 1993 - Canford Magna Bowmen

**15A**

**LB AA**

| 1-20yd       | 1  | 2 | 3 | Sum | Tot.       | Total      | Hits      | Gold     |
|--------------|----|---|---|-----|------------|------------|-----------|----------|
| 1            | 9  | 9 | 8 | 26  | 26         | 26         | 3         |          |
| 2            | 7  | 5 | 3 | 15  | 41         | 41         | 3         |          |
| 3            | 9  | 9 | 8 | 26  | 67         | 67         | 3         |          |
| 4            | 7  | 5 | 4 | 16  | 83         | 83         | 3         |          |
| 5            | 7  | 5 | 5 | 17  | 100        | 100        | 3         |          |
| 6            | 4  | 4 | 3 | 11  | 111        | 111        | 3         |          |
| 7            | 10 | 7 | 6 | 23  | 134        | 134        | 3         | 1        |
| 8            | 4  | 4 | 1 | 9   | 143        | 143        | 3         |          |
| 9            | 10 | 8 | 8 | 26  | 169        | 169        | 3         | 1        |
| 10           | 6  | 3 | M | 9   | 178        | 178        | 2         |          |
| <b>Total</b> |    |   |   |     | <b>178</b> | <b>178</b> | <b>29</b> | <b>2</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Joynes Bob**

Country or State Code: 1993 - Canford Magna Bowmen

**15A**

**Total**  
**178**

**LB AA**

| 2-20yd       | 1  | 2 | 3 | Sum | Tot.       | Total      | Hits      | Gold     |
|--------------|----|---|---|-----|------------|------------|-----------|----------|
| 1            | 9  | 5 | 4 | 18  | 18         | 196        | 3         |          |
| 2            | 2  | 1 | 1 | 4   | 22         | 200        | 3         |          |
| 3            | 9  | 8 | 5 | 22  | 44         | 222        | 3         |          |
| 4            | 4  | 4 | 3 | 11  | 55         | 233        | 3         |          |
| 5            | 10 | 8 | 8 | 26  | 81         | 259        | 3         | 1        |
| 6            | 7  | 6 | 4 | 17  | 98         | 276        | 3         |          |
| 7            | 7  | 7 | 7 | 21  | 119        | 297        | 3         |          |
| 8            | 4  | 2 | M | 6   | 125        | 303        | 2         |          |
| 9            | 6  | 5 | 4 | 15  | 140        | 318        | 3         |          |
| 10           | 2  | 1 | M | 3   | 143        | 321        | 2         |          |
| <b>Total</b> |    |   |   |     | <b>143</b> | <b>321</b> | <b>28</b> | <b>1</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **McKinley Jez**

Country or State Code: 1993 - Canford Magna Bowmen

**18A**

OR AA

| 1-20yd | 1  | 2  | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|----|---|-----|------|-------|------|------|
| 1      | 10 | 9  | 9 | 28  | 28   | 28    | 3    | 1    |
| 2      | 10 | 9  | 8 | 27  | 55   | 55    | 3    | 1    |
| 3      | 10 | 8  | 8 | 26  | 81   | 81    | 3    | 1    |
| 4      | 9  | 9  | 8 | 26  | 107  | 107   | 3    |      |
| 5      | 10 | 9  | 9 | 28  | 135  | 135   | 3    | 1    |
| 6      | 10 | 10 | 9 | 29  | 164  | 164   | 3    | 2    |
| 7      | 10 | 10 | 9 | 29  | 193  | 193   | 3    | 2    |
| 8      | 10 | 9  | 9 | 28  | 221  | 221   | 3    | 1    |
| 9      | 10 | 10 | 9 | 29  | 250  | 250   | 3    | 2    |
| 10     | 10 | 10 | 9 | 29  | 279  | 279   | 3    | 2    |
| Total  |    |    |   |     | 279  | 279   | 30   | 13   |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **McKinley Jez**

Country or State Code: 1993 - Canford Magna Bowmen

**18A**

Total  
279

OR AA

| 2-20yd | 1  | 2  | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|----|---|-----|------|-------|------|------|
| 1      | 9  | 9  | 8 | 26  | 26   | 305   | 3    |      |
| 2      | 10 | 10 | 9 | 29  | 55   | 334   | 3    | 2    |
| 3      | 9  | 9  | 9 | 27  | 82   | 361   | 3    |      |
| 4      | 10 | 10 | 9 | 29  | 111  | 390   | 3    | 2    |
| 5      | 10 | 10 | 9 | 29  | 140  | 419   | 3    | 2    |
| 6      | 10 | 10 | 9 | 29  | 169  | 448   | 3    | 2    |
| 7      | 10 | 9  | 8 | 27  | 196  | 475   | 3    | 1    |
| 8      | 10 | 9  | 9 | 28  | 224  | 503   | 3    | 1    |
| 9      | 10 | 10 | 8 | 28  | 252  | 531   | 3    | 2    |
| 10     | 10 | 9  | 9 | 28  | 280  | 559   | 3    | 1    |
| Total  |    |    |   |     | 280  | 559   | 30   | 13   |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Sullivan Tony**

Country or State Code: 1993 - Canford Magna Bowmen

**20A**

OR AA

| 1-20yd       | 1  | 2  | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|----|---|------------|------------|------------|-----------|----------|
| 1            | 10 | 10 | 3 | 23         | 23         | 23         | 3         | 2        |
| 2            | 7  | 7  | 2 | 16         | 39         | 39         | 3         |          |
| 3            | 8  | 7  | 6 | 21         | 60         | 60         | 3         |          |
| 4            | 6  | 5  | M | 11         | 71         | 71         | 2         |          |
| 5            | 10 | 6  | 6 | 22         | 93         | 93         | 3         | 1        |
| 6            | 2  | 2  | 1 | 5          | 98         | 98         | 3         |          |
| 7            | 8  | 6  | 6 | 20         | 118        | 118        | 3         |          |
| 8            | 5  | 5  | M | 10         | 128        | 128        | 2         |          |
| 9            | 7  | 4  | 2 | 13         | 141        | 141        | 3         |          |
| 10           | 9  | 4  | 3 | 16         | 157        | 157        | 3         |          |
| <b>Total</b> |    |    |   | <b>157</b> | <b>157</b> | <b>157</b> | <b>28</b> | <b>3</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Sullivan Tony**

Country or State Code: 1993 - Canford Magna Bowmen

**20A**

Total  
157

OR AA

| 2-20yd       | 1  | 2 | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|---|---|------------|------------|------------|-----------|----------|
| 1            | 7  | 6 | 6 | 19         | 19         | 176        | 3         |          |
| 2            | 8  | 8 | M | 16         | 35         | 192        | 2         |          |
| 3            | 7  | 5 | 5 | 17         | 52         | 209        | 3         |          |
| 4            | 6  | 5 | 5 | 16         | 68         | 225        | 3         |          |
| 5            | 8  | M | M | 8          | 76         | 233        | 1         |          |
| 6            | 8  | 5 | 4 | 17         | 93         | 250        | 3         |          |
| 7            | 10 | 6 | 1 | 17         | 110        | 267        | 3         | 1        |
| 8            | 9  | 6 | 5 | 20         | 130        | 287        | 3         |          |
| 9            | 6  | 2 | M | 8          | 138        | 295        | 2         |          |
| 10           | 4  | 1 | M | 5          | 143        | 300        | 2         |          |
| <b>Total</b> |    |   |   | <b>143</b> | <b>143</b> | <b>300</b> | <b>25</b> | <b>1</b> |



# Winter Portsmouth League

November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Rawlings Jade**

Country or State Code: 1993 - Canford Magna Bowmen

**22A**

OR AA

| 1-20yd | 1 | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|---|---|---|-----|------|-------|------|------|
| 1      |   |   |   |     |      |       |      |      |
| 2      |   |   |   |     |      |       |      |      |
| 3      |   |   |   |     |      |       |      |      |
| 4      |   |   |   |     |      |       |      |      |
| 5      |   |   |   |     |      |       |      |      |
| 6      |   |   |   |     |      |       |      |      |
| 7      |   |   |   |     |      |       |      |      |
| 8      |   |   |   |     |      |       |      |      |
| 9      |   |   |   |     |      |       |      |      |
| 10     |   |   |   |     |      |       |      |      |
| Total  |   |   |   |     |      |       |      |      |



# Winter Portsmouth League

November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Rawlings Jade**

Country or State Code: 1993 - Canford Magna Bowmen

**22A**

OR AA

| 2-20yd | 1 | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|---|---|---|-----|------|-------|------|------|
| 1      |   |   |   |     |      |       |      |      |
| 2      |   |   |   |     |      |       |      |      |
| 3      |   |   |   |     |      |       |      |      |
| 4      |   |   |   |     |      |       |      |      |
| 5      |   |   |   |     |      |       |      |      |
| 6      |   |   |   |     |      |       |      |      |
| 7      |   |   |   |     |      |       |      |      |
| 8      |   |   |   |     |      |       |      |      |
| 9      |   |   |   |     |      |       |      |      |
| 10     |   |   |   |     |      |       |      |      |
| Total  |   |   |   |     |      |       |      |      |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Watts Roger**

Country or State Code: 1993 - Canford Magna Bowmen

## 23A

OR AA

| 1-20yd       | 1  | 2 | 3 | Sum | Tot.       | Total      | Hits      | Golds    |
|--------------|----|---|---|-----|------------|------------|-----------|----------|
| 1            | 10 | 7 | 7 | 24  | 24         | 24         | 3         | 1        |
| 2            | 7  | 5 | 5 | 17  | 41         | 41         | 3         |          |
| 3            | 10 | 9 | 7 | 26  | 67         | 67         | 3         | 1        |
| 4            | 7  | 7 | 7 | 21  | 88         | 88         | 3         |          |
| 5            | 8  | 8 | 7 | 23  | 111        | 111        | 3         |          |
| 6            | 7  | 6 | 6 | 19  | 130        | 130        | 3         |          |
| 7            | 9  | 8 | 8 | 25  | 155        | 155        | 3         |          |
| 8            | 7  | 7 | 6 | 20  | 175        | 175        | 3         |          |
| 9            | 8  | 8 | 8 | 24  | 199        | 199        | 3         |          |
| 10           | 8  | 5 | 5 | 18  | 217        | 217        | 3         |          |
| <b>Total</b> |    |   |   |     | <b>217</b> | <b>217</b> | <b>30</b> | <b>2</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Watts Roger**

Country or State Code: 1993 - Canford Magna Bowmen

## 23A

Total  
217

OR AA

| 2-20yd       | 1  | 2 | 3 | Sum | Tot.       | Total      | Hits      | Golds    |
|--------------|----|---|---|-----|------------|------------|-----------|----------|
| 1            | 10 | 9 | 8 | 27  | 27         | 244        | 3         | 1        |
| 2            | 7  | 6 | 4 | 17  | 44         | 261        | 3         |          |
| 3            | 9  | 8 | 8 | 25  | 69         | 286        | 3         |          |
| 4            | 7  | 6 | 6 | 19  | 88         | 305        | 3         |          |
| 5            | 9  | 7 | 7 | 23  | 111        | 328        | 3         |          |
| 6            | 7  | 5 | 3 | 15  | 126        | 343        | 3         |          |
| 7            | 9  | 8 | 7 | 24  | 150        | 367        | 3         |          |
| 8            | 7  | 6 | 6 | 19  | 169        | 386        | 3         |          |
| 9            | 9  | 8 | 8 | 25  | 194        | 411        | 3         |          |
| 10           | 7  | 5 | 5 | 17  | 211        | 428        | 3         |          |
| <b>Total</b> |    |   |   |     | <b>211</b> | <b>428</b> | <b>30</b> | <b>1</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Friendship Barry**

Country or State Code: 1509 - Osprey Archers

**24A**

**LB AA**

| 1-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Golds    |
|--------------|----|----|----|------------|------------|------------|-----------|----------|
| 1            | 9  | 8  | 8  | 25         | 25         | 25         | 3         |          |
| 2            | 7  | 7  | 7  | 21         | 46         | 46         | 3         |          |
| 3            | 9  | 8  | 8  | 25         | 71         | 71         | 3         |          |
| 4            | 6  | 6  | 5  | 17         | 88         | 88         | 3         |          |
| 5            | 10 | 10 | 10 | 30         | 118        | 118        | 3         | 3        |
| 6            | 7  | 5  | 5  | 17         | 135        | 135        | 3         |          |
| 7            | 10 | 9  | 6  | 25         | 160        | 160        | 3         | 1        |
| 8            | 6  | 6  | 5  | 17         | 177        | 177        | 3         |          |
| 9            | 7  | 6  | 6  | 19         | 196        | 196        | 3         |          |
| 10           | 6  | 5  | 5  | 16         | 212        | 212        | 3         |          |
| <b>Total</b> |    |    |    | <b>212</b> | <b>212</b> | <b>212</b> | <b>30</b> | <b>4</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Friendship Barry**

Country or State Code: 1509 - Osprey Archers

**24A**

**Total**  
**212**

**LB AA**

| 2-20yd       | 1  | 2 | 3 | Sum        | Tot.       | Total      | Hits      | Golds    |
|--------------|----|---|---|------------|------------|------------|-----------|----------|
| 1            | 8  | 8 | 7 | 23         | 23         | 235        | 3         |          |
| 2            | 6  | 6 | 6 | 18         | 41         | 253        | 3         |          |
| 3            | 8  | 7 | 7 | 22         | 63         | 275        | 3         |          |
| 4            | 6  | 6 | 5 | 17         | 80         | 292        | 3         |          |
| 5            | 9  | 8 | 8 | 25         | 105        | 317        | 3         |          |
| 6            | 7  | 7 | 6 | 20         | 125        | 337        | 3         |          |
| 7            | 8  | 8 | 8 | 24         | 149        | 361        | 3         |          |
| 8            | 7  | 7 | 6 | 20         | 169        | 381        | 3         |          |
| 9            | 10 | 9 | 8 | 27         | 196        | 408        | 3         | 1        |
| 10           | 8  | 7 | 5 | 20         | 216        | 428        | 3         |          |
| <b>Total</b> |    |   |   | <b>216</b> | <b>216</b> | <b>428</b> | <b>30</b> | <b>1</b> |



## Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Friendship Sue**

Country or State Code: 1509 - Osprey Archers

# 25A

LB AA

| 1-20yd       | 1  | 2 | 3 | Sum | Tot.       | Total      | Hits      | Golds    |
|--------------|----|---|---|-----|------------|------------|-----------|----------|
| 1            | 9  | 8 | 8 | 25  | 25         | 25         | 3         |          |
| 2            | 7  | 6 | 4 | 17  | 42         | 42         | 3         |          |
| 3            | 10 | 9 | 8 | 27  | 69         | 69         | 3         | 1        |
| 4            | 7  | 7 | 6 | 20  | 89         | 89         | 3         |          |
| 5            | 8  | 8 | 8 | 24  | 113        | 113        | 3         |          |
| 6            | 7  | 7 | 7 | 21  | 134        | 134        | 3         |          |
| 7            | 10 | 9 | 7 | 26  | 160        | 160        | 3         | 1        |
| 8            | 6  | 6 | 6 | 18  | 178        | 178        | 3         |          |
| 9            | 9  | 9 | 7 | 25  | 203        | 203        | 3         |          |
| 10           | 6  | 6 | 4 | 16  | 219        | 219        | 3         |          |
| <b>Total</b> |    |   |   |     | <b>219</b> | <b>219</b> | <b>30</b> | <b>2</b> |



## Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Friendship Sue**

Country or State Code: 1509 - Osprey Archers

# 25A

Total  
219

LB AA

| 2-20yd       | 1  | 2  | 3 | Sum | Tot.       | Total      | Hits      | Golds    |
|--------------|----|----|---|-----|------------|------------|-----------|----------|
| 1            | 10 | 10 | 9 | 29  | 29         | 248        | 3         | 2        |
| 2            | 7  | 7  | 4 | 18  | 47         | 266        | 3         |          |
| 3            | 9  | 7  | 7 | 23  | 70         | 289        | 3         |          |
| 4            | 7  | 5  | 5 | 17  | 87         | 306        | 3         |          |
| 5            | 9  | 8  | 8 | 25  | 112        | 331        | 3         |          |
| 6            | 8  | 7  | 4 | 19  | 131        | 350        | 3         |          |
| 7            | 9  | 8  | 8 | 25  | 156        | 375        | 3         |          |
| 8            | 7  | 6  | 4 | 17  | 173        | 392        | 3         |          |
| 9            | 8  | 7  | 7 | 22  | 195        | 414        | 3         |          |
| 10           | 7  | 7  | 7 | 21  | 216        | 435        | 3         |          |
| <b>Total</b> |    |    |   |     | <b>216</b> | <b>435</b> | <b>30</b> | <b>2</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Beare Mike**

Country or State Code: 1509 - Osprey Archers

**26A**

**LB AA**

| 1-20yd       | 1 | 2 | 3 | Sum | Tot.       | Total      | Hits      | Golds    |
|--------------|---|---|---|-----|------------|------------|-----------|----------|
| 1            | 8 | 7 | 3 | 18  | 18         | 18         | 3         |          |
| 2            | 2 | 1 | M | 3   | 21         | 21         | 2         |          |
| 3            | 9 | 9 | 5 | 23  | 44         | 44         | 3         |          |
| 4            | 4 | 4 | 3 | 11  | 55         | 55         | 3         |          |
| 5            | 9 | 7 | 6 | 22  | 77         | 77         | 3         |          |
| 6            | 5 | 4 | 2 | 11  | 88         | 88         | 3         |          |
| 7            | 7 | 6 | 5 | 18  | 106        | 106        | 3         |          |
| 8            | 4 | 4 | 2 | 10  | 116        | 116        | 3         |          |
| 9            | 8 | 7 | 6 | 21  | 137        | 137        | 3         |          |
| 10           | 6 | 6 | 2 | 14  | 151        | 151        | 3         |          |
| <b>Total</b> |   |   |   |     | <b>151</b> | <b>151</b> | <b>29</b> | <b>0</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Beare Mike**

Country or State Code: 1509 - Osprey Archers

**26A**

**Total**  
**151**

**LB AA**

| 2-20yd       | 1 | 2 | 3 | Sum | Tot.       | Total      | Hits      | Golds    |
|--------------|---|---|---|-----|------------|------------|-----------|----------|
| 1            | 9 | 9 | 7 | 25  | 25         | 176        | 3         |          |
| 2            | 5 | 2 | M | 7   | 32         | 183        | 2         |          |
| 3            | 7 | 4 | 3 | 14  | 46         | 197        | 3         |          |
| 4            | 3 | 2 | 1 | 6   | 52         | 203        | 3         |          |
| 5            | 9 | 9 | 7 | 25  | 77         | 228        | 3         |          |
| 6            | 6 | 5 | 3 | 14  | 91         | 242        | 3         |          |
| 7            | 8 | 4 | 4 | 16  | 107        | 258        | 3         |          |
| 8            | 1 | M | M | 1   | 108        | 259        | 1         |          |
| 9            | 7 | 6 | 4 | 17  | 125        | 276        | 3         |          |
| 10           | 3 | 3 | M | 6   | 131        | 282        | 2         |          |
| <b>Total</b> |   |   |   |     | <b>131</b> | <b>282</b> | <b>26</b> | <b>0</b> |





# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Hill Alex**

Country or State Code: **1509 - Osprey Archers**

**27A**

**OR AA**

| 1-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Golds     |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 10 | 9  | 9  | 28         | 28         | 28         | 3         | 1         |
| 2            | 10 | 10 | 9  | 29         | 57         | 57         | 3         | 2         |
| 3            | 10 | 9  | 8  | 27         | 84         | 84         | 3         | 1         |
| 4            | 10 | 10 | 9  | 29         | 113        | 113        | 3         | 2         |
| 5            | 10 | 10 | 9  | 29         | 142        | 142        | 3         | 2         |
| 6            | 10 | 10 | 9  | 29         | 171        | 171        | 3         | 2         |
| 7            | 10 | 10 | 10 | 30         | 201        | 201        | 3         | 3         |
| 8            | 10 | 10 | 10 | 30         | 231        | 231        | 3         | 3         |
| 9            | 10 | 10 | 9  | 29         | 260        | 260        | 3         | 2         |
| 10           | 10 | 10 | 10 | 30         | 290        | 290        | 3         | 3         |
| <b>Total</b> |    |    |    | <b>290</b> | <b>290</b> | <b>290</b> | <b>30</b> | <b>21</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Hill Alex**

Country or State Code: **1509 - Osprey Archers**

**27A**

**Total**  
**290**

**OR AA**

| 2-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Golds     |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 10 | 10 | 9  | 29         | 29         | 319        | 3         | 2         |
| 2            | 10 | 9  | 9  | 28         | 57         | 347        | 3         | 1         |
| 3            | 10 | 10 | 10 | 30         | 87         | 377        | 3         | 3         |
| 4            | 10 | 10 | 9  | 29         | 116        | 406        | 3         | 2         |
| 5            | 10 | 10 | 9  | 29         | 145        | 435        | 3         | 2         |
| 6            | 10 | 10 | 9  | 29         | 174        | 464        | 3         | 2         |
| 7            | 10 | 9  | 8  | 27         | 201        | 491        | 3         | 1         |
| 8            | 10 | 10 | 9  | 29         | 230        | 520        | 3         | 2         |
| 9            | 10 | 10 | 9  | 29         | 259        | 549        | 3         | 2         |
| 10           | 10 | 9  | 9  | 28         | 287        | 577        | 3         | 1         |
| <b>Total</b> |    |    |    | <b>287</b> | <b>577</b> | <b>577</b> | <b>30</b> | <b>18</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Lawrence Sharon**

Country or State Code: 630 - Noak Hill Archers

**28A**

LB AA

| 1-20yd | 1  | 2  | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|----|---|-----|------|-------|------|------|
| 1      | 9  | 9  | 8 | 26  | 26   | 26    | 3    |      |
| 2      | 9  | 9  | 8 | 26  | 52   | 52    | 3    |      |
| 3      | 9  | 9  | 8 | 26  | 78   | 78    | 3    |      |
| 4      | 8  | 8  | 8 | 24  | 102  | 102   | 3    |      |
| 5      | 10 | 7  | 6 | 23  | 125  | 125   | 3    | 1    |
| 6      | 9  | 9  | 8 | 26  | 151  | 151   | 3    |      |
| 7      | 9  | 8  | 7 | 24  | 175  | 175   | 3    |      |
| 8      | 9  | 9  | 8 | 26  | 201  | 201   | 3    |      |
| 9      | 10 | 10 | 9 | 29  | 230  | 230   | 3    | 2    |
| 10     | 9  | 8  | 8 | 25  | 255  | 255   | 3    |      |
| Total  |    |    |   |     | 255  | 255   | 30   | 3    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Lawrence Sharon**

Country or State Code: 630 - Noak Hill Archers

**28A**

Total

255

LB AA

| 2-20yd | 1  | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|---|---|-----|------|-------|------|------|
| 1      | 9  | 8 | 7 | 24  | 24   | 279   | 3    |      |
| 2      | 7  | 7 | 5 | 19  | 43   | 298   | 3    |      |
| 3      | 10 | 9 | 6 | 25  | 68   | 323   | 3    | 1    |
| 4      | 9  | 8 | 7 | 24  | 92   | 347   | 3    |      |
| 5      | 8  | 8 | 7 | 23  | 115  | 370   | 3    |      |
| 6      | 10 | 8 | 8 | 26  | 141  | 396   | 3    | 1    |
| 7      | 9  | 9 | 7 | 25  | 166  | 421   | 3    |      |
| 8      | 8  | 8 | 8 | 24  | 190  | 445   | 3    |      |
| 9      | 9  | 9 | 7 | 25  | 215  | 470   | 3    |      |
| 10     | 10 | 8 | 8 | 26  | 241  | 496   | 3    | 1    |
| Total  |    |   |   |     | 241  | 496   | 30   | 3    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Lawrence Mark**

Country or State Code: 630 - Noak Hill Archers

## 29A

LB AA

| 1-20yd | 1  | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|---|---|-----|------|-------|------|------|
| 1      | 10 | 9 | 6 | 25  | 25   | 25    | 3    | 1    |
| 2      | 8  | 8 | 7 | 23  | 48   | 48    | 3    |      |
| 3      | 10 | 5 | 5 | 20  | 68   | 68    | 3    | 1    |
| 4      | 9  | 7 | 6 | 22  | 90   | 90    | 3    |      |
| 5      | 7  | 7 | 5 | 19  | 109  | 109   | 3    |      |
| 6      | 8  | 8 | 7 | 23  | 132  | 132   | 3    |      |
| 7      | 9  | 8 | 8 | 25  | 157  | 157   | 3    |      |
| 8      | 8  | 7 | 6 | 21  | 178  | 178   | 3    |      |
| 9      | 10 | 8 | 8 | 26  | 204  | 204   | 3    | 1    |
| 10     | 9  | 9 | 8 | 26  | 230  | 230   | 3    |      |
| Total  |    |   |   |     | 230  | 230   | 30   | 3    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Lawrence Mark**

Country or State Code: 630 - Noak Hill Archers

## 29A

Total  
230

LB AA

| 2-20yd | 1  | 2  | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|----|---|-----|------|-------|------|------|
| 1      | 10 | 9  | 7 | 26  | 26   | 256   | 3    | 1    |
| 2      | 9  | 8  | 8 | 25  | 51   | 281   | 3    |      |
| 3      | 10 | 9  | 7 | 26  | 77   | 307   | 3    | 1    |
| 4      | 10 | 10 | 9 | 29  | 106  | 336   | 3    | 2    |
| 5      | 9  | 7  | 6 | 22  | 128  | 358   | 3    |      |
| 6      | 9  | 9  | 7 | 25  | 153  | 383   | 3    |      |
| 7      | 9  | 9  | 7 | 25  | 178  | 408   | 3    |      |
| 8      | 10 | 9  | 9 | 28  | 206  | 436   | 3    | 1    |
| 9      | 9  | 9  | 8 | 26  | 232  | 462   | 3    |      |
| 10     | 8  | 6  | 5 | 19  | 251  | 481   | 3    |      |
| Total  |    |    |   |     | 251  | 481   | 30   | 5    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **James Simon**

Country or State Code: 2472 - Waterside Archers

**30A**

OR AA

| 1-20yd       | 1  | 2  | 3 | Sum        | Tot.       | Total      | Hits      | Golds    |
|--------------|----|----|---|------------|------------|------------|-----------|----------|
| 1            | 8  | 8  | 8 | 24         | 24         | 24         | 3         |          |
| 2            | 8  | 6  | 6 | 20         | 44         | 44         | 3         |          |
| 3            | 10 | 10 | 9 | 29         | 73         | 73         | 3         | 2        |
| 4            | 9  | 8  | 8 | 25         | 98         | 98         | 3         |          |
| 5            | 10 | 10 | 9 | 29         | 127        | 127        | 3         | 2        |
| 6            | 9  | 8  | 8 | 25         | 152        | 152        | 3         |          |
| 7            | 10 | 10 | 7 | 27         | 179        | 179        | 3         | 2        |
| 8            | 7  | 5  | 4 | 16         | 195        | 195        | 3         |          |
| 9            | 10 | 9  | 9 | 28         | 223        | 223        | 3         | 1        |
| 10           | 9  | 9  | 8 | 26         | 249        | 249        | 3         |          |
| <b>Total</b> |    |    |   | <b>249</b> | <b>249</b> | <b>249</b> | <b>30</b> | <b>7</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **James Simon**

Country or State Code: 2472 - Waterside Archers

**30A**

Total  
249

OR AA

| 2-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Golds    |
|--------------|----|----|----|------------|------------|------------|-----------|----------|
| 1            | 10 | 10 | 9  | 29         | 29         | 278        | 3         | 2        |
| 2            | 9  | 9  | 8  | 26         | 55         | 304        | 3         |          |
| 3            | 9  | 9  | 9  | 27         | 82         | 331        | 3         |          |
| 4            | 9  | 9  | 8  | 26         | 108        | 357        | 3         |          |
| 5            | 9  | 9  | 9  | 27         | 135        | 384        | 3         |          |
| 6            | 9  | 7  | 7  | 23         | 158        | 407        | 3         |          |
| 7            | 10 | 9  | 9  | 28         | 186        | 435        | 3         | 1        |
| 8            | 9  | 8  | 8  | 25         | 211        | 460        | 3         |          |
| 9            | 10 | 10 | 10 | 30         | 241        | 490        | 3         | 3        |
| 10           | 8  | 8  | 7  | 23         | 264        | 513        | 3         |          |
| <b>Total</b> |    |    |    | <b>264</b> | <b>513</b> | <b>513</b> | <b>30</b> | <b>6</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **James Mollie**

Country or State Code: 2472 - Waterside Archers

## 31A

OR AA

| 1-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 10 | 10 | 9  | 29         | 29         | 29         | 3         | 2         |
| 2            | 10 | 10 | 9  | 29         | 58         | 58         | 3         | 2         |
| 3            | 10 | 10 | 8  | 28         | 86         | 86         | 3         | 2         |
| 4            | 9  | 9  | 9  | 27         | 113        | 113        | 3         |           |
| 5            | 10 | 10 | 10 | 30         | 143        | 143        | 3         | 3         |
| 6            | 10 | 10 | 9  | 29         | 172        | 172        | 3         | 2         |
| 7            | 10 | 10 | 9  | 29         | 201        | 201        | 3         | 2         |
| 8            | 9  | 9  | 9  | 27         | 228        | 228        | 3         |           |
| 9            | 10 | 10 | 9  | 29         | 257        | 257        | 3         | 2         |
| 10           | 10 | 9  | 8  | 27         | 284        | 284        | 3         | 1         |
| <b>Total</b> |    |    |    | <b>284</b> | <b>284</b> | <b>284</b> | <b>30</b> | <b>16</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **James Mollie**

Country or State Code: 2472 - Waterside Archers

## 31A

Total  
284

OR AA

| 2-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 10 | 10 | 8  | 28         | 28         | 312        | 3         | 2         |
| 2            | 10 | 9  | 8  | 27         | 55         | 339        | 3         | 1         |
| 3            | 10 | 10 | 9  | 29         | 84         | 368        | 3         | 2         |
| 4            | 10 | 9  | 9  | 28         | 112        | 396        | 3         | 1         |
| 5            | 10 | 9  | 9  | 28         | 140        | 424        | 3         | 1         |
| 6            | 10 | 10 | 9  | 29         | 169        | 453        | 3         | 2         |
| 7            | 10 | 9  | 9  | 28         | 197        | 481        | 3         | 1         |
| 8            | 10 | 9  | 9  | 28         | 225        | 509        | 3         | 1         |
| 9            | 10 | 10 | 10 | 30         | 255        | 539        | 3         | 3         |
| 10           | 10 | 10 | 10 | 30         | 285        | 569        | 3         | 3         |
| <b>Total</b> |    |    |    | <b>285</b> | <b>569</b> | <b>569</b> | <b>30</b> | <b>17</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Galloway Darryn**

Country or State Code: 2380 - The Bowmen of Lytchett

**32A**

**LB AA**

| 1-20yd       | 1  | 2 | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|---|---|------------|------------|------------|-----------|----------|
| 1            | 9  | 9 | 8 | 26         | 26         | 26         | 3         |          |
| 2            | 8  | 7 | 6 | 21         | 47         | 47         | 3         |          |
| 3            | 10 | 8 | 8 | 26         | 73         | 73         | 3         | 1        |
| 4            | 6  | 6 | 5 | 17         | 90         | 90         | 3         |          |
| 5            | 9  | 9 | 9 | 27         | 117        | 117        | 3         |          |
| 6            | 9  | 8 | 6 | 23         | 140        | 140        | 3         |          |
| 7            | 9  | 9 | 9 | 27         | 167        | 167        | 3         |          |
| 8            | 8  | 8 | 7 | 23         | 190        | 190        | 3         |          |
| 9            | 10 | 9 | 7 | 26         | 216        | 216        | 3         | 1        |
| 10           | 7  | 6 | 6 | 19         | 235        | 235        | 3         |          |
| <b>Total</b> |    |   |   | <b>235</b> | <b>235</b> | <b>235</b> | <b>30</b> | <b>2</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Galloway Darryn**

Country or State Code: 2380 - The Bowmen of Lytchett

**32A**

**Total**  
**235**

**LB AA**

| 2-20yd       | 1  | 2 | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|---|---|------------|------------|------------|-----------|----------|
| 1            | 9  | 8 | 7 | 24         | 24         | 259        | 3         |          |
| 2            | 7  | 5 | 5 | 17         | 41         | 276        | 3         |          |
| 3            | 10 | 9 | 9 | 28         | 69         | 304        | 3         | 1        |
| 4            | 7  | 7 | 4 | 18         | 87         | 322        | 3         |          |
| 5            | 9  | 9 | 9 | 27         | 114        | 349        | 3         |          |
| 6            | 9  | 8 | 5 | 22         | 136        | 371        | 3         |          |
| 7            | 9  | 9 | 9 | 27         | 163        | 398        | 3         |          |
| 8            | 8  | 6 | 5 | 19         | 182        | 417        | 3         |          |
| 9            | 10 | 9 | 8 | 27         | 209        | 444        | 3         | 1        |
| 10           | 7  | 7 | 5 | 19         | 228        | 463        | 3         |          |
| <b>Total</b> |    |   |   | <b>228</b> | <b>463</b> | <b>463</b> | <b>30</b> | <b>2</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Ovenden Neill**

Country or State Code: 407 - Whiteleaf Bowmen

## 33A

OR AA

| 1-20yd       | 1  | 2  | 3  | Sum        | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|------------|------------|------------|-----------|-----------|
| 1            | 9  | 8  | 6  | 23         | 23         | 23         | 3         |           |
| 2            | 9  | 9  | 9  | 27         | 50         | 50         | 3         |           |
| 3            | 9  | 9  | 8  | 26         | 76         | 76         | 3         |           |
| 4            | 10 | 10 | 10 | 30         | 106        | 106        | 3         | 3         |
| 5            | 10 | 10 | 9  | 29         | 135        | 135        | 3         | 2         |
| 6            | 10 | 10 | 9  | 29         | 164        | 164        | 3         | 2         |
| 7            | 10 | 10 | 9  | 29         | 193        | 193        | 3         | 2         |
| 8            | 10 | 10 | 8  | 28         | 221        | 221        | 3         | 2         |
| 9            | 10 | 9  | 9  | 28         | 249        | 249        | 3         | 1         |
| 10           | 10 | 10 | 9  | 29         | 278        | 278        | 3         | 2         |
| <b>Total</b> |    |    |    | <b>278</b> | <b>278</b> | <b>278</b> | <b>30</b> | <b>14</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Ovenden Neill**

Country or State Code: 407 - Whiteleaf Bowmen

## 33A

OR AA

| 2-20yd       | 1  | 2  | 3 | Sum        | Tot.       | Total      | Hits      | Gold     |
|--------------|----|----|---|------------|------------|------------|-----------|----------|
| 1            | 9  | 8  | 8 | 25         | 25         | 303        | 3         |          |
| 2            | 10 | 9  | 8 | 27         | 52         | 330        | 3         | 1        |
| 3            | 10 | 9  | 9 | 28         | 80         | 358        | 3         | 1        |
| 4            | 9  | 8  | 8 | 25         | 105        | 383        | 3         |          |
| 5            | 10 | 9  | 9 | 28         | 133        | 411        | 3         | 1        |
| 6            | 10 | 9  | 9 | 28         | 161        | 439        | 3         | 1        |
| 7            | 10 | 9  | 7 | 26         | 187        | 465        | 3         | 1        |
| 8            | 9  | 9  | 8 | 26         | 213        | 491        | 3         |          |
| 9            | 10 | 10 | 9 | 29         | 242        | 520        | 3         | 2        |
| 10           | 10 | 9  | 9 | 28         | 270        | 548        | 3         | 1        |
| <b>Total</b> |    |    |   | <b>270</b> | <b>548</b> | <b>548</b> | <b>30</b> | <b>8</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Alcock Dave**

Country or State Code: 940 - **Bebington Archers**

## 34A

CD AA

| 1-20yd       | 1  | 2  | 3  | Sum | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|-----|------------|------------|-----------|-----------|
| 1            | 10 | 10 | 9  | 29  | 29         | 29         | 3         | 2         |
| 2            | 10 | 10 | 10 | 30  | 59         | 59         | 3         | 3         |
| 3            | 10 | 10 | 9  | 29  | 88         | 88         | 3         | 2         |
| 4            | 10 | 10 | 9  | 29  | 117        | 117        | 3         | 2         |
| 5            | 10 | 10 | 9  | 29  | 146        | 146        | 3         | 2         |
| 6            | 10 | 10 | 9  | 29  | 175        | 175        | 3         | 2         |
| 7            | 10 | 10 | 10 | 30  | 205        | 205        | 3         | 3         |
| 8            | 10 | 10 | 10 | 30  | 235        | 235        | 3         | 3         |
| 9            | 10 | 10 | 9  | 29  | 264        | 264        | 3         | 2         |
| 10           | 10 | 10 | 10 | 30  | 294        | 294        | 3         | 3         |
| <b>Total</b> |    |    |    |     | <b>294</b> | <b>294</b> | <b>30</b> | <b>24</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Alcock Dave**

Country or State Code: 940 - **Bebington Archers**

## 34A

Total  
294

CD AA

| 2-20yd       | 1  | 2  | 3  | Sum | Tot.       | Total      | Hits      | Gold      |
|--------------|----|----|----|-----|------------|------------|-----------|-----------|
| 1            | 10 | 10 | 9  | 29  | 29         | 323        | 3         | 2         |
| 2            | 10 | 10 | 9  | 29  | 58         | 352        | 3         | 2         |
| 3            | 10 | 10 | 10 | 30  | 88         | 382        | 3         | 3         |
| 4            | 10 | 10 | 9  | 29  | 117        | 411        | 3         | 2         |
| 5            | 10 | 10 | 10 | 30  | 147        | 441        | 3         | 3         |
| 6            | 10 | 10 | 9  | 29  | 176        | 470        | 3         | 2         |
| 7            | 10 | 10 | 10 | 30  | 206        | 500        | 3         | 3         |
| 8            | 10 | 10 | 10 | 30  | 236        | 530        | 3         | 3         |
| 9            | 10 | 9  | 9  | 28  | 264        | 558        | 3         | 1         |
| 10           | 10 | 10 | 9  | 29  | 293        | 587        | 3         | 2         |
| <b>Total</b> |    |    |    |     | <b>293</b> | <b>587</b> | <b>30</b> | <b>23</b> |





# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Elson Mandie**

Country or State Code: 1142 - Newark Castle Archers

## 35A

BB AA

| 1-20yd | 1  | 2 | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|---|---|-----|------|-------|------|------|
| 1      | 10 | 9 | 9 | 28  | 28   | 28    | 3    | 1    |
| 2      | 9  | 9 | 8 | 26  | 54   | 54    | 3    |      |
| 3      | 10 | 9 | 8 | 27  | 81   | 81    | 3    | 1    |
| 4      | 6  | 6 | 5 | 17  | 98   | 98    | 3    |      |
| 5      | 10 | 8 | 8 | 26  | 124  | 124   | 3    | 1    |
| 6      | 6  | 6 | 5 | 17  | 141  | 141   | 3    |      |
| 7      | 10 | 9 | 9 | 28  | 169  | 169   | 3    | 1    |
| 8      | 9  | 8 | 6 | 23  | 192  | 192   | 3    |      |
| 9      | 9  | 9 | 8 | 26  | 218  | 218   | 3    |      |
| 10     | 7  | 6 | 6 | 19  | 237  | 237   | 3    |      |
| Total  |    |   |   |     | 237  | 237   | 30   | 4    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **Elson Mandie**

Country or State Code: 1142 - Newark Castle Archers

## 35A

BB AA

| 2-20yd | 1  | 2  | 3 | Sum | Tot. | Total | Hits | Gold |
|--------|----|----|---|-----|------|-------|------|------|
| 1      | 10 | 10 | 9 | 29  | 29   | 266   | 3    | 2    |
| 2      | 8  | 8  | 7 | 23  | 52   | 289   | 3    |      |
| 3      | 9  | 9  | 8 | 26  | 78   | 315   | 3    |      |
| 4      | 7  | 7  | 7 | 21  | 99   | 336   | 3    |      |
| 5      | 10 | 9  | 9 | 28  | 127  | 364   | 3    | 1    |
| 6      | 9  | 7  | 6 | 22  | 149  | 386   | 3    |      |
| 7      | 10 | 10 | 9 | 29  | 178  | 415   | 3    | 2    |
| 8      | 9  | 8  | 6 | 23  | 201  | 438   | 3    |      |
| 9      | 9  | 9  | 8 | 26  | 227  | 464   | 3    |      |
| 10     | 8  | 7  | 7 | 22  | 249  | 486   | 3    |      |
| Total  |    |    |   |     | 249  | 486   | 30   | 5    |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **McKinley Pat**

Country or State Code: 1993 - Canford Magna Bowmen

**36A**

OR AA

| 1-20yd       | 1  | 2 | 3 | Sum        | Tot.       | Total      | Hits      | Golds    |
|--------------|----|---|---|------------|------------|------------|-----------|----------|
| 1            | M  | M | M | 0          | 0          | 0          |           |          |
| 2            | 7  | 5 | 1 | 13         | 13         | 13         | 3         |          |
| 3            | 3  | M | M | 3          | 16         | 16         | 1         |          |
| 4            | 7  | 7 | 6 | 20         | 36         | 36         | 3         |          |
| 5            | 4  | M | M | 4          | 40         | 40         | 1         |          |
| 6            | 7  | 5 | 4 | 16         | 56         | 56         | 3         |          |
| 7            | 4  | 4 | M | 8          | 64         | 64         | 2         |          |
| 8            | 8  | 7 | 5 | 20         | 84         | 84         | 3         |          |
| 9            | 5  | 4 | 2 | 11         | 95         | 95         | 3         |          |
| 10           | 10 | 6 | 4 | 20         | 115        | 115        | 3         | 1        |
| <b>Total</b> |    |   |   | <b>115</b> | <b>115</b> | <b>115</b> | <b>22</b> | <b>1</b> |



# Winter Portsmouth League November 2021

At your range, From 11-01-2021 to 11-30-2021



Archer: **McKinley Pat**

Country or State Code: 1993 - Canford Magna Bowmen

**36A**

Total  
115

OR AA

| 2-20yd       | 1 | 2 | 3 | Sum       | Tot.       | Total      | Hits      | Golds    |
|--------------|---|---|---|-----------|------------|------------|-----------|----------|
| 1            | 2 | 1 | M | 3         | 3          | 118        | 2         |          |
| 2            | 5 | 4 | 3 | 12        | 15         | 130        | 3         |          |
| 3            | 3 | 2 | 1 | 6         | 21         | 136        | 3         |          |
| 4            | 5 | 5 | 5 | 15        | 36         | 151        | 3         |          |
| 5            | 5 | 2 | 2 | 9         | 45         | 160        | 3         |          |
| 6            | 9 | 9 | 4 | 22        | 67         | 182        | 3         |          |
| 7            | 3 | 3 | M | 6         | 73         | 188        | 2         |          |
| 8            | 6 | 5 | 5 | 16        | 89         | 204        | 3         |          |
| 9            | 4 | M | M | 4         | 93         | 208        | 1         |          |
| 10           | M | M | M | 0         | 93         | 208        |           |          |
| <b>Total</b> |   |   |   | <b>93</b> | <b>208</b> | <b>208</b> | <b>23</b> | <b>0</b> |